

Clark W. Butler
Professor of Philosophy
Purdue University
Indiana University-Purdue University Ft Wayne Campus (IPFW)
Fort Wayne, Indiana 46805

POSITIONS:

Teaching Assistant for Professor John Hospers, School of Philosophy, University of Southern California, 1968-69.
Lecturer, School of Philosophy, University of Southern California, Spring 1969.
Instructor, Department of Philosophy, Purdue University, Indiana-Purdue Fort Wayne Campus, 1969-70.
Assistant Professor, Department of Philosophy, Purdue University, Indiana-Purdue Fort Wayne, 1970-75.
Member, Purdue University Graduate School Faculty, West Lafayette, Philosophy, 1971-
Visiting Lecturer, European Studies, Trent Polytechnic, Nottingham, England, 1974-75.
Visiting Member, Faculty Seminar, University of Nottingham, Nottingham, England, 1974-75.
Associate Professor, Purdue University, Indiana-Purdue Fort Wayne, 1975-80.
Visiting Scholar, Hegel Archiv, Ruhr University, Bochum, West Germany, Summer 1974, 1975-76.
Professor, Purdue University, Indiana-Purdue Fort Wayne, 1980-.
Member, NEH Seminar on the Metaphysics of Events directed by Jonathan Bennett, Syracuse University, June-August 1984.
Visiting Faculty, Département de Philosophie, Université de Strasbourg, Strasbourg, France, 1987-88.
Graduate Faculty, Indiana University, Graduate Program in Liberal Studies, Indiana-Purdue Fort Wayne Campus, 1991-
Visiting Scholar, Library of René Cassin International Institute for Human Rights and Library of the European Court of Human Rights, Council of Europe, Strasbourg, France, 1994-95.
Honors Faculty, Indiana-Purdue Fort Wayne, 1996-.
Visiting Faculty, Faculty of Law and *Institut d'Etudes Politiques*, University of Strasbourg, 2001-02.
Intervenant, Faculté de Droit, University of Strasbourg, January 2002.
Professeur Associé, *Institut d'Etudes Politiques*, University of Strasbourg, Spring 2002.

ADMINISTRATION:

Acting Chairman, Department of Philosophy, Purdue University, Indiana-Purdue Ft. Wayne Campus, 1977-79.
Chairman, Department of Philosophy, Purdue University, Indiana-Purdue Ft. Wayne Campus, 1979-83..
Acting Chairman, Department of Philosophy, Indiana-Purdue Ft. Wayne Campus, 2000-
Director, Indiana University-Purdue University Overseas Studies Program at the University of Strasbourg, Strasbourg, France, 1986-87.
Chairman, Department of Philosophy, Purdue University, Indiana-Purdue Ft. Wayne Campus, 2002-.

PROFESSIONAL SERVICE:

Coeditor, *CLIO: A Journal of Literature, History and the Philosophy of History*, 1977-.
Including full responsibility for an annual philosophy number. Philosophy Editor, 1995-.
Editor, *Festschrift* issue for H.S. Harris, 1998. Published by Purdue Research Foundation.

Consulting: Harcourt, Brace and Jovanovich, University of Alabama at Huntsville, State University of New York Press, Scranton University Press, National Endowment for the Humanities (for different translation/commentary projects), Evaluation of Promotion cases in area of specialization, University of Kansas, University of Connecticut at Storrs, City University of New York (Queens). .

Course Directorship: Co-director (with Heinz Kimmerle, University of Rotterdam), Seminar on Dialectical Methodologies in the Human Sciences, Centre for Post-Graduate Research, University of Zagreb, Dubrovnik, Yugoslavia., August 1981.

Founding Member, Northeastern Indiana Philosophical Society, 1993.

Referee, conference paper reviewing, Hegel Society of America, 2000

EDUCATION:

High School Diploma, Hollywood High School, Los Angeles, California, January 1962.

American University in Cairo, Egypt, Egypt, Spring 1962.

University of Strasbourg, *cours d'été*, France, Summer 1962.

French Certificat d'études supérieures en philosophie générale et logique,
University of Tunis, Tunisia, 1964-65.

B.A. in philosophy, University of Southern California, Los Angeles, August 1966.

Ph.D in Philosophy, University of Southern California, Los Angeles, August 1970.

ACADEMIC HONORS:

Valedictorian, Hollywood High School, 1962

French *Certificat d'études supérieures* (Tunis), *Mention Assez Bien*, 1965

Phi Beta Kappa, 1965

USC, B.A. magna cum laude, 1966; Ph.D. summa cum laude..

Oakley Doctoral Fellowship (USC), 1966-68

RESEARCH GRANTS, AWARDS, HONORARIA:

Reduction of Teaching load for research, Purdue University, Fall 1972

Fulbright Travel Grant, Hegel Archiv, Ruhr University, Bochum, West Germany,
Summer 1974

Summer Research Grant, Indiana-Purdue Fort Wayne Campus, 1978

International Travel Grants, Purdue Research Foundation, 1976, 1978, 1979, 1993

International Travel Grant, Indiana-Purdue Fort Wayne Campus, 1993

Translation Grant, Fritz Thyssen Foundation, West Germany, 1979

Principal Investigator, National Endowment for the Humanities Grant, 1979-80, for translation of and commentary on Hegel's letters.

National Endowment for the Humanities travel award to participate in NEH seminar on the metaphysics of events, directed by Jonathan Bennett, Syracuse University, June

- 16-August 11, 1984
 NEH grant to participate in American Philosophical Association Workshop on Teaching Philosophy, directed by Baruch Brody and Michael Hooker, Los Angeles, California, February 28-March 2, 1986.
- Travel grant awarded by the University of Poitiers, France, to give paper in Seminar of Professor Jacques D'Hondt, May 1987.
- Travel award and honorarium given by French *Centre National de Recherche Scientifique* (CNRS) to present paper at the *Centre de Recherche et de documentation sur Hegel et sur Marx*, November 1987.
- Travel grant and honorarium to give papers at the Universities of Groningen, Nijmegen and Rotterdam in Holland, Week of March 14, 1988.
- Instructional development grant to develop D501 as a core humanities course for the Master of Liberal Studies Program, Indiana University, Indiana-Purdue Fort Wayne Campus, 1990.
- Foreign Travel grant given by Indiana-Purdue Fort Wayne Campus to give paper at René Cassin International Institute for Human Rights, July 1995 (\$400)..
- Invited Speaker Honorarium, Indiana University University-Purdue University at Indianapolis, November 1995
- Invited Speaker Honorium, Depauw University, Greencastle, Indiana, 1997.
- Course Development Grant, Indiana-Purdue Fort Wayne Campus, Spring 2002. Awarded by diversity council.
- Small Grant for Manuscript Copyediting, Indiana-Purdue Foundation, December 2002.

COURSES TAUGHT:

Undergraduate

- Introduction to Philosophy (regularly)
 Introduction to Philosophy
 (First class at Indiana-Purdue Campus televised on local cable TV)
- Introduction to Philosophy (Honors version)
- Ethics (regularly)
 Ethics (Honors version)
- 1st course in Symbolic Logic (occasionally)
 2nd course in Symbolic Logic (occasionally)
- Social and Political Philosophy Televised on Local Cable TV (periodically)
- Metaphysics (periodically)
- Ancient Philosophy (occasionally)
 Medieval Philosophy (occasionally)
 19th Century Philosophy (periodically)
 Contemporary Philosophy (once)
- Marx and Freud (twice)
 Studies in Marx (once)
 (co-taught with sociologist)

Graduate

Metaphysics, 1976-78, 1995, 2001

Hegel's *Phenomenology of Spirit*, 1978, 2000

Dialectical Methods in the Human Sciences (Univ. of Zagreb-Dubrovnik Studies Center, co-taught with Prof. Heinz Kimmerle, University of Rotterdam, 1981)

Introduction to the Humanities (Methods course co-taught with historian literary critic, 1981)

Hegel's *Science of Logic*, University of Strasbourg, Maitrise, 1987-88 (taught in French)

Hermeneutics Seminar (periodically from 1991 to 1998).

Seminar on Human Rights (periodically from 1991 to 1999).

Theoretical Foundations of Human Rights, *Institut d'Etudes Politique*, University of Strasbourg, Strasbourg, France. 2001-02.

Theoretical Foundations of Human Rights, Specialized Diploma in Human Rights, Faculty of Law, University of Strasbourg, Strasbourg, France, 2001-2002 (taught in French.)

Comparative Ethical Theories.

BOOK-LENGTH PUBLICATIONS:

Negative Feedback and the Dialectic of Hegel (Ann Arbor: Dissertation Microfilms, 1970), 254 pp. Doctoral Thesis

G.W.F. Hegel (Boston: G.K. Hall, 1977), 214 pp.

Hegel: The Letters translated by C. Butler and C. Seiler with commentary by C. Butler (Bloomington: Indiana University Press, 1984), 740 pp.

Hegel's Logic: Between Dialectic and History (Evanston: Northwestern University Press, 1996), 285 pp.

History as the Story of Freedom (Amsterdam: Editions Rodopi, 1997), 287 pp.

WORKS IN PROGRESS:

Human Rights Ethics, 450 pages, Submitted.

Hegel's 1831 Logic Lectures (translation), submitted to Indiana University Press.

The Dialectical Method Today, 300 pages, sponsored by Hegel Series Editor for publication by State University of New York (SUNY) Press.

Hegel

ARTICLES:

"The Mind-Body Problem: A Non-Materialistic Identity Thesis," *Idealistic Studies*, Vol. 2, no. 3 (September 1972), pp. 230-48

"Technological Society and Its Counterculture," *Inquiry*, Vol. 18. no. 2 (Spring 1975), pp. 195-212

"On the Reducibility of Dialectical to Standard Logic," *The Personalist*, Vol 54, No. 4 (Autumn 1975), 414-30.

- This article appears in revised form as "Hegel's Dialectic of the Organic whole as an Application of Formal Logic" in *Art and Logic in Hegel's Philosophy* (New Jersey: Humanities Press, 1980), pp. 212-32, together with a reply by J. N. Findlay.
- "On the Impossibility of Metaphysics without Ontology," *Metaphilosophy*, Vol. 7, no. 2 (April 1976), pp. 116-32
- "Hegel and Freud: A Comparison," *Philosophy and Phenomenological Research*, Vol. 35, No. 4 (June 1976), pp. 506-22
- "L'Hégélianisme interprété comme un matérialisme historique," *Hegel Jahrbuch*, 1976, pp. 257-62
- "Panpsychism: A Reconstruction of the Genetic Argument," *Idealistic Studies*. Vol. 8, No. 1 (January 1978), pp. 33-39
- "Heuristic Dogmatism," *Contemporary Philosophy*, Fall 1979, pp. 7-9. Reprinted as "Philosophy: What it is and Why" in *Statements*, edited for classroom use by Kathleen Squadrito (Boston: Ginn, 1984), pp. 1-10.
- "Hegel, Altizer and Christian Atheism," Vol. 41, no. 2, *Encounter* (Christian Theological Seminary, Indianapolis), Vol. 41. No. 2, pp. 103-28.
- "Towards an Historical Materialist Account of our own Time," *Renaissance Universal*, Vol. 2, (Spring 1980), pp. 188-209.
- "Castaneda on Psychological Egoism," *Proceedings of the 8th International Conference on Unity of the Sciences* (New York: International Cultural Foundation, 1980), vol. 1, pp. 187-90. Response to paper by Hector Castaneda
- "Motion and Objective Contradictions," *American Philosophical Quarterly*, Vol. 18, no. 2 (April 1981), pp. 131-39
- "On Rosenbaum's *Philosophy of Human Rights*," *Journal of Social Philosophy*, January 1983, pp. 58-62
- "The Dialectical Hermeneutic Method," *Dialectics and Humanism*, 1983, No. 4, pp. 117-27
- "Michael Rosen on Hegel's Dialectic," *Owl of Minerva*, (Fall 1983), pp. 112-16
- "Peaceful Coexistence as the Nuclear Traumatization of Mankind," *Philosophy and Social Criticism*, Nos. 3-4, Vol.10, nos. 3-4. (Winter 1984), pp. 81-94
- "The Place of Process Cosmology in Absolute Idealism," *Owl of Minerva*, Vol. 16, No. 2 (Spring 1985), pp. 161-74
- "Hermeneutic Hegelianism," *Idealistic Studies*, Vol. 14, no.2 (May 1985), pp. 121-35
- "On Previously unpublished Texts Between Kant and Hegel in Jena," *Owl of Minerva* (Fall 1987), pp. 105-11
- "History as the Story of Freedom," *Theoretische Geschiedenis* (Holland), Vol. 16, no.3 (1989), pp. 297-309
- "Hegel and Indirect Proof," *The Monist*, Vol. 75, no. 3 (July 1991), pp. 422-437
- "Preface to 'William Desmond: Beyond Hegel? Discussion and Response,'" *CLIO*, Vol. 20, no. 4 (Summer 1991), pp. 299-303.
- "Hegelian Panentheism as Joachimite Christianity," in *Hegel's Philosophy of Religion*, edited by David Kolb, SUNY Press, 1992, pp. 131-142
- "Empirical vs. Rational Order in the History of Philosophy," *Owl of Minerva*, Vol. 26, no. 1 (Fall 1994), pp. 31-37
- "The Reducibility of Ethics to Human Rights," *Dialogue and Universalism* (University of

- Warsaw), Vol. 5, no. 7 (1995), pp. 29-41.
 "The Right to Freedom of Thought and its Modalities," *Human Coexistence and Sustainable Development* (Editions Montmorency: Montreal, 2001), Vol. 2, pp 50-55.
 "Human Rights: The Ethics Behind the International Legality," *Philo*, Vol. 4, nos. 1-2 (2002), pp. 3-22.
 "Jack Donnelly on Human Rights," *CLIO*, vol.33, no. 1 (Fall 2003)
 "Analytic Hegelianism," forthcoming in proceedings of Yeshiva University on Hegel's Science of Logic.

EDITED PUBLICATION:

- H.S. Harris: The Spirit and the Letter*, *CLIO*, Vol. 27, No. 4 (Summer 1998), with Introduction, pp. 481-84.

BOOK REVIEWS:

- Mohamed Lahbabi, *Le Personnalisme musulman*, in *The Maghreb Digest*, February 1966, pp. 54-55
 Franz Fanon, *The Wretched of the Earth*, in *The Maghreb Digest*, April 1966, pp. 84-89
 George Dennis O'Brien, *Hegel on Reason and History*, in *CLIO*, Fall 1977, pp. 185-86
 Thomas Altizer, *The Embodiment of God*, in *CLIO*, Fall 1978, 151-52
 A. Sarlemijn, *Hegel's Dialectic*, in *CLIO*, Fall 1978, 149-51
 G.W.F. Hegel, *Faith and Knowledge*, in *International Journal for the Philosophy of Religion*, 1981, pp. 63-64
 Quentin Lauer, *Essays in Hegelian Dialectics*, in *Journal for the History of Philosophy*, April 1981, 164-66
 Czeslay Prokopczyk, *Truth and Reality in Marx and Hegel*, in *Journal of Social Philosophy*, January 1982, pp. 31-33
 Jonathan Robinson, *Duty and Hypocrisy in Hegel's Phenomenology of Mind*, in *International Journal of the Philosophy of Religion*, 1982, pp. 49-50
 Crawford Elder, *Appropriating Hegel*, in *Idealistic Studies*, May 1984, p. 178
 Errol Harris, *An Interpretation of the Logic Of Hegel*, *International Studies in Philosophy*, Vol. 20, No. 1, p.85
 Joseph Flay, *Hegel's Quest for Certainty*, *Canadian Philosophical Reviews*, Vol. 6, April 1986, pp. 148-51
 William Ury, *Beyond the Hotline*, *International Journal of World Peace*, Vol. 4, No. 2, pp. 113-116
 Terry Pinkard, *Hegel's Dialectic*, *CLIO*, Vol. 18 (1989), No. 4, pp. 421-22.
 Michael Forster, *Hegel and Skepticism*, *CLIO*, Vol. 18 (1989), No. 4, pp. 422-24.
 Daniel Berthold-Bond, *Hegel's Grand Synthesis*, *CLIO* (1989), No. 4, pp. 424-25.
 Tom Rockmore, *Hegel's Circular Epistemology*, *CLIO* (1989), No. 4, pp. 425-26.
 Andre Doz, *La Logique de Hegel et les problemes traditionnelles de l'ontologie*, *CLIO* (1989), pp. 426-27.

- Essays on Hegel's Logic*, edited by George diGiovanni, *International Studies in Philosophy*, 1992, pp. 105-06
- John Burbidge, *Hegel on Logic and Religion: The Reasonableness of Christianity*, *Canadian Philosophical Reviews*, Vol. 3, April 1993, pp. 80-82
- John Hoffmeyer, *The Advent of Freedom: The Presence of the Future in Hegel's Logic*, *Owl of Minerva*, Vol. 28, No. 1, Fall 1996, 97-99.
- Jacques D'Hondt, *Hegel: Biographie*, *Owl of Minerva*, forthcoming.

ARTICLE-LENGTH TRANSLATIONS FROM GERMAN OR FRENCH :

- Louis Lavelle, "Metaphysics or the Science of Spiritual Inwardness," *Philosophy Today* (DePaul University), Spring 1972, pp. 66-80.
- G.W.F. Hegel, "Fragments of Historical Studies," *CLIO*, Fall 1979, pp. 113-34
- Paul Lorenzen, "Ethics and the Theory of Science," *Contemporary German Philosophy* (Pennsylvania State University Press, 1982), Vol. 1, 1-14
- "The First Encyclopaedia Article on Hegel," *CLIO*, Vol. XIII, 4, 369-76. Reprinted in *G.W.F. Hegel Critical Assessments* (London: Routledge, 1993), Vol. 1, No. 3
- G.W.F. Hegel, "Guidelines for the Journal of German Literature" (1807), co-translated with Christiane Seiler with commentary by C. Butler, *CLIO*, Vol. 13, No. 4, 407-14
- G. W. F. Hegel, "Review of Goschel's *Aphorisms* (1829)," Parts 1 and 2, *CLIO*, Vol. 17, No. 4; Part 3, Vol. 18, No. 4, 31 pages. Hegel's definitive statement on the relation of philosophy and Christianity, previously untranslated. Forthcoming in *Hegel: Miscellaneous Writing*, ed. J. Stewart (Northwestern University Press)

PAPER PRESENTATIONS:

- "Defense of Ethical Naturalism," Indiana Philosophical Association, October 1972.
- "Technological Society and Its Counterculture," American Philosophical Association, Eastern Meeting Atlanta, December 1973
- "Dialectical Logic as a Particular Application of Formal Logic," Hegel Society of America, October 1974. Georgetown University, Washington, D.C.
- "Panpsychism: A Reconstruction of the Genetic Argument," Faculty Seminar, Department of Philosophy, University of Nottingham, April 1975
- "L'Hégélianisme interprété comme un matérialisme historique," *Internationale Hegel-Gesellschaft*, Lisbon, Portugal, August 1976
- Reply to paper by Thelma Levine on Freudian concept of identification in Relation to Fichte and Hegel, Society for the Philosophical Study of the Unconscious, American Philosophical Association, Eastern Meeting, Boston, December 1976
- "Christian Atheism, Altizer and Hegel," Seminar on the Future of Religion, Inter-University Centre for Post-Graduate Studies, Dubrovnik, Yugoslavia, April 1979
- "Heuristic Dogmatism," Western Conference on Teaching of Philosophy, American Philosophical Association, Western Meeting, Cincinnati, April 1978
- "The Dialectical Method: Hermeneutic and Explanatory Uses," Seminar on Dialectical Methodologies in the Human Sciences, Inter-University Center for Post-Graduate Studies, Dubrovnik, Yugoslavia, August 1979
- "Philosophy and the Interdisciplinary Journal," Modern Language Association, Midwestern Meeting, Indianapolis, November 1979

- "Castaneda on Psychological Egoism," 8th International Conference on Unity of Sciences, Los Angeles, November 1979. Reply to paper by Hector Castaneda.
- "Hegel and Ethical Naturalism," Institute for Philosophical Research, Estes Park, Colorado, August 1980
- "G.B. Shaw and the Problem of the Hegelian Philosopher as an Artist," The Speech Communication Association, National Meeting, Washington, D.C., November 1983
- "Hegel on Actual Occasions," Purdue University, Philosophy Colloquium Series, West Lafayette, November 1983
- "The Dialectical-Hermeneutic Method," Society for the Philosophical Study of Marxism, American Philosophical Association, Eastern Division, December, 1983
- "The Place of Process Cosmology in Absolute Idealism," International Symposium on Hegel and Whitehead, Fordham University, June 1984
- "L'Idée de la Logique de Hegel dans l'histoire de la philosophie," Hegel Seminar of Professor Jacques D'Hondt, University of Poitiers, May 1987
- "Hegel et le matérialisme dialectique," Symposium on Hegel and Marx under direction of Professor G. Planty-Bonjour at the Centre de documentation et de recherche sur Hegel, et Marx., University of Poitiers, November 1987
- "Hegel, History and the *Logic*," University of Groningen, University of Nijmegen, Erasmus University Rotterdam, Week of March 14, 1988 (invited tour of Dutch universities).
- "History as the Story of Freedom," University of Groningen, University of Nijmegen, Week of March 14, 1988 (invited tour of Dutch universities)
- "History and the *Science of Logic*," Session organized by the Hegel Society of America, World Congress of Philosophy, Brighton, England, August 24, 1988
- "Europe, the United States, and German Reunification," Fort Wayne Center for the Performing Arts Auditorium, in the program of Germanfest Week, June 16 1990
- "Hegelian Panentheism as Joachimite Christianity," Hegel Society of America Conference, McGill University, Montreal, October 1990
- "On German National Character," invited lecture for Germanfest Week, June 1991, with responses from a panel of speakers representing the Indiana University-Purdue University Fort Wayne German faculty
- "Human Rights and the Idea of a Universal Audience," First World Congress on Universalism, University of Warsaw, Poland, August 1993
- "Empirical versus Dialectical Order in the History of Philosophy," Session organized by the Hegel Society of America, World Congress of Philosophy, Moscow, Russia, August 1993
- "Alleged Problems the United Nations Cannot Solve with National Sovereignty," René Cassin International Institute for Human Rights, Strasbourg, France, July 1994.
- "The Reducibility of Ethics to Human Rights," invited paper, Second World Congress of International Society for Universalism, Orlando, Florida, August 14-18, 1995
- "Revising the Story of Freedom," Second World Congress of International Society for Universalism, Orlando, Florida, August 14-18, 1995.
- "Ethics and Human Rights," Philosophy Department Lecture Series, Indiana University-Purdue University at Indianapolis, Indianapolis, Indiana, November 7, 1996.
- "Ethics and Human Rights," Depauw University, Greencastle, Indiana, April 1997,
- "Natural Rights and Human Rights," September 18, 1998, Conference on Human Rights and Democratization, Binghamton University (SUNY), New York.

- “The Right to Freedom of Thought and Its Modes,” World Congress on Human Coexistence, July 2000, Palais des Congrès, Montreal.
- “Hegel and Gnosticism,” Hegel Society of America Session, Central Meeting, American Philosophical Association, Minneapolis, Minn., Spring 2001
- “Human Rights Ethics,” Café de Flore, Paris, France, January 8, 2003.
- “Human Rights Ethics and the Rival Ethical Positions,” 31st Conference on Value Inquiry, University of North Dakota, April 10-12, 2003.
- “World Governance, World Government,” International Society for Value Inquiry at the 21st World Congress of Philosophy, Istanbul, Turkey, August 16, 2003.
- “Analytic Hegelianism,” Conference of Hegel’s Science of Logic, Yeshiva University, March 2004.